

Education Sector \*\*\*IMPORTANT\*\*\* INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED

# EDUCATION SECTOR ANAND VAID MEMORIAL BURSARY

The \$1,000.00 ANAND VAID Memorial Bursary is open to SGEU Education Sector members in good standing or a member's dependent that is accepted in any post-secondary program at any approved public institution in Saskatchewan for programs starting between July 1 and June 30.

Applicants are welcome to apply for both the Anand Vaid and the Tracey Kurtenbach bursaries; however, only one of these bursaries will be awarded per applicant.

# APPLICATION FORMS AND SUPPORTING DOCUMENTS MUST BE POSTMARKED NO LATER THAN AUGUST 31

Applications must be accompanied by proof of acceptance as a <u>FULL-TIME</u> student at any approved post-secondary public institution. Applicants whose field of study is not available or is over-subscribed in Saskatchewan may be considered for the bursary.

Please describe any extenuating circumstance or pertinent information that you think may be of use in helping the bursary committee make its decision. Submit your typewritten sheet with the application form.

Be sure to complete the Information Sheet and attach it to your application.

Application forms are available from the SGEU Website at www.sgeu.org or from any SGEU office.

SGEU 201 1114 22<sup>nd</sup> St West, Saskatoon S7M 0S5 SGEU 1011 Devonshire Drive N, Regina S4X 2X4 SGEU 33 Eleventh St W, Prince Albert S6V 3A8

Phone: 1-800-667-9791 or 306-652-1811 Phone: 1-800-667-5221 or 306-522-8571 Phone: 1-800-667-9355 or 306-764-5201

| SASKATCHEWAN<br>POLYTECHNIC | GABRIEL<br>DUMONT<br>INSTITUTE | NORTHLANDS<br>COLLEGE | REGIONAL<br>COLLEGES | REGINA SCHOOL<br>DIVISION #4 |
|-----------------------------|--------------------------------|-----------------------|----------------------|------------------------------|
|-----------------------------|--------------------------------|-----------------------|----------------------|------------------------------|

### Applicant's Information

| Name                        |      | Home             | Phone # Work Phone #   |  |
|-----------------------------|------|------------------|------------------------|--|
| Street Address              | City | Postal Code      | Relationship to Member |  |
| Program of Study and School |      | Application Date |                        |  |

### Member's Information

| Name               |               | Home Phone # | Work Phone # |
|--------------------|---------------|--------------|--------------|
| Street Address     | City          | Postal Code  |              |
| Date of Employment | Work Location | Bargaining   | Unit         |

| THE FOLLOWING MUST BE INCLUDED:   |
|---|
| <ul> <li>Notice of parent's/guardian tax assessment (if a dependent)</li> <li>Notice of personal tax assessment (including spouse or common law if applicable)</li> </ul> |
| Completed application   |
| Letter of acceptance from institute   |
| Transcript of latest marks  |
|   |

Submit to: Education Sector Awards Committee c/o Saskatchewan Government & General Employees' Union 201 1114 22<sup>nd</sup> Street West Saskatoon SK S7M 0S5

# **INFORMATION SHEET**

The information provided here is used to evaluate the financial need of the applicant. Therefore, this information must be complete and accurate. All information will be kept confidential.

#### Personal Data

Please check off any statements that apply. A dependent is defined as someone who:

- □ has never been married or lived common-law
- □ does not have any children
- □ is 25 years old or under
- □ has not been out of the secondary school system for four years or more
- has not been in the workforce for two periods of 12 consecutive months since leaving secondary school

If you have checked off any of the above you may be considered a dependent person, please submit a copy of your parents/guardian proof of income (NOTICE OF ASSESSMENT – Canada Customs and Revenue Agency).

#### **Dependent Applicant - Complete This Section**

Parent's Employment:

 Father \_\_\_\_\_
 Mother \_\_\_\_\_

 Number of brothers and sisters at home and their ages \_\_\_\_\_\_

#### Independent Applicant - Complete This Section

Single 
Married/Common Law

Partner's Employment:

Income

Dependents living at home and their ages \_\_\_\_\_

Please submit a copy of your most recent NOTICE OF ASSESSMENT from Canada Customs and Revenue Agency.

# ALL INFORMATION WILL BE KEPT CONFIDENTIAL

### All Applicant - Complete This Section

| Living Expenses (Wh   | ile attending so                        | chool)                           |   |                   |  |  |
|---|---|----------------------------------|---|-------------------|--|--|
| Live at home  | Rent D                                  | Own  Room/Board                  |   |                   |  |  |
| Mortgage  | ortgage  Property taxes and Insurance   |                                  |   |                   |  |  |
| Rent, utilities and telep   | hone monthly \$                         | N                                | /lonthly bank loan p                          | payments \$       |  |  |
| Monthly food costs \$   | r                                       | Monthly costs                    | of commuting/retu                             | rning home \$     |  |  |
| Tuition and books for the PLEASE ATTACH SER   | -                                       |                                  |   | monthly) \$       |  |  |
| Personal Financing  |   |                                  |   |                   |  |  |
| How much financial su   | pport do you rea                        | ceive monthly                    | from:   |                   |  |  |
| Employment \$   |   | Sav                              | Savings \$                                    |                   |  |  |
| Friends or relatives \$   |   | Sch                              | Scholarship and Bursaries \$                  |                   |  |  |
| Student Loans \$<br>Other (please specify) \$   |   | Feo                              | Federal funding \$                            |                   |  |  |
| Automobile model and  | year                                    |                                  |   |                   |  |  |
| Value of automobile \$<br>Do you intend to work<br>What do you expect to                          | part-time while a                       | attending sch                    | ool? Yes □                                    |                   |  |  |
| Selection of the recipie<br>Committee also reserv<br><u>Family Income</u><br>Dependent applicants | ent of the bursar<br>es the right to re | y will be base<br>equest other a | d solely on financia<br>additional informatic | on, if warranted. |  |  |
| applicants must combi   |   |                                  | •   | ·                 |  |  |
| Under \$20,000 per yea<br>\$30,000 to \$39,000<br>\$50,000 to \$69,000                            | ar 🗆                                    | \$40,0                           | 00 to \$29,000<br>00 to \$49,000<br>\$70,000  |                   |  |  |