



Education Sector

**\*\*\*IMPORTANT\*\*\*  
INCOMPLETE  
APPLICATIONS WILL NOT  
BE CONSIDERED**

## EDUCATION SECTOR ANAND VAID MEMORIAL BURSARY

The Education Sector offers one \$~~100~~200.00 bursary. The ANAND VAID Memorial Bursary is open to Education Sector member/dependent applicants in any post secondary program at any approved public institution in Saskatchewan.

Applicants whose field of study is not available or is over subscribed in Saskatchewan may be considered for the bursary.

This bursary is for SGEU members in good standing in the Education Sector. Dependents of SGEU members in the Education Sector are also eligible.

### **APPLICATION FORMS AND SUPPORTING DOCUMENTS MUST BE POSTMARKED NO LATER THAN AUGUST 31.**

Applications must be accompanied by proof of acceptance as a FULL-TIME student at any approved post-secondary public institution.

Please describe any extenuating circumstance or pertinent information that you think may be of use in helping the bursary committee make its decision. Submit your typewritten sheet with the application form.

Be sure to complete the Information Sheet and attach it to your application.

Application forms are available from Bargaining Unit executive members or from:

SGEU Website	www.sgeu.org	
SGEU, 1114 - 22 <sup>nd</sup> St W	Saskatoon, S7M 0S5	Phone: 1-800-667-9791 or 652-1811
SGEU, 1440 Broadway Ave	Regina, S4P 1E2	Phone: 1-800-667-5221 or 522-8571
SGEU, 33 Eleventh St W	Prince Albert, S6V 3A8	Phone: 1-800-667-9355 or 764-5201

SIAST ACADEMIC UNIT	SIAST ADMIN/SUPPORT UNIT	GABRIEL DUMONT INSTITUTE	NORTHLANDS COLLEGE	REGIONAL COLLEGES	REGINA SCHOOL DIVISION #4
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**Applicant's Information**

_____		_____	_____
Name		Home Phone #	Work Phone #
_____		_____	_____
Street Address	City		Postal Code
_____		_____	
Relationship to Member	Progr	am of study you are accepted in	

**Member's Information**

_____		_____	_____
Name		Home Phone #	Work Phone #
_____		_____	_____
Street Address	City		Postal Code
_____		_____	
Date of Employment	Work Location	Bargaining	Unit

**THE FOLLOWING MUST BE INCLUDED:**

- Notice of parent's/guardian tax assessment( if a dependant)
- Notice of personal tax assessment (including spouse or common law if applicable)
- Completed application
- Letter of acceptance from institute
- Transcript of latest marks

**Submit to:** Education Sector Education Committee  
c/o Saskatchewan Government & General Employees' Union  
1114 - 22<sup>nd</sup> Street West  
Saskatoon, Saskatchewan S7M 0S5.

## INFORMATION SHEET

The information provided here is used to evaluate the financial need of the applicant. Therefore, this information must be complete and accurate. All information will be confidential.

### Personal Data

Please check off any statements that apply:

A dependent is defined as someone who:

- has never been married or lived common-law
- does not have any children
- is 25 years old or under
- has not been out of the secondary school system for four years or more
- has not been in the workforce for two periods of 12 consecutive months since leaving secondary school

If you have checked off any of the above you may be considered a dependent person, please submit a copy of your parents/guardian proof of income (NOTICE OF ASSESSMENT – Canada Customs and Revenue Agency).

### Dependent Applicant's Must Complete This Section

Parent's Employment:

Father \_\_\_\_\_ Mother \_\_\_\_\_

Number of brothers and sisters at home and their age \_\_\_\_\_

### Independent Applicant's Must Complete This Section

Single  Married  Common Law

Partner's Employment: \_\_\_\_\_ Income \_\_\_\_\_

Dependents living at home and their ages:

\_\_\_\_\_

Please submit a copy of your most recent NOTICE OF ASSESSMENT from Canada Customs and Revenue Agency.

**All Applicant's Must Complete This Section**

**Living Expenses (While attending school)**

Live at home                       Rent       Own       Room/Board

Mortgage                       Property taxes and Insurance

Rent, utilities and telephone monthly \$ \_\_\_\_\_ Monthly bank loan payments \$ \_\_\_\_\_

Monthly food costs \$ \_\_\_\_\_ Monthly costs of commuting/returning home \$ \_\_\_\_\_

Tuition and books for the year \$ \_\_\_\_\_ Other expenses (describe monthly) \$ \_\_\_\_\_

PLEASE ATTACH SEPARATE SHEET IF NECESSARY.

**Personal Financing**

How much financial support do you receive monthly from:

Employment \$ \_\_\_\_\_ Savings \$ \_\_\_\_\_

Friends or relatives \$ \_\_\_\_\_ Scholarship and Bursaries \$ \_\_\_\_\_

Student Loans \$ \_\_\_\_\_ Federal funding \$ \_\_\_\_\_

Other (please specify) \$ \_\_\_\_\_

Automobile model and year \_\_\_\_\_

Value of automobile \$ \_\_\_\_\_ Payment \$ \_\_\_\_\_

Do you intend to work part-time while attending school?      Yes       No

What do you expect to earn monthly? \$ \_\_\_\_\_

Selection of the recipient of the bursary will be based solely on financial need. The Selection Committee also reserves the right to request other additional information, if warranted.

**Family Income**

Dependent applicants must combine their income with their parents. Independent applicants must combine their income with their partner/spouse.

Under \$20,000 per year                       \$20,000 to \$29,000

\$30,000 to \$39,000                       \$40,000 to \$49,000

\$50,000 to \$69,000                       Over \$70,000